



## Howden Town Council

Dear Councillors

You are hereby summoned to attend the next meeting of the Amenities Committee to be held on **Tuesday February 4<sup>th</sup> 2025 at 7.15pm** at the Town Council Offices, Bridgegate, Howden.

Yours faithfully

*Sarah Boggitt*

Proper Officer and Responsible Finance Officer

(28-01-2025)

### AGENDA

**2025-01-AM:** Apologies for absence – to receive and accept.

**2025-02-AM:** Declaration of Interest –

2025-02.1-AM Declarations of Interests, in respect to Agenda items, to be made and recorded in the minutes even if an interest has been declared in the register.

2025-02.2-AM For the Council to note any dispensations presented to the Clerk prior to the meeting and their resolution.

**2025-03-AM:** Minutes of the meeting held Monday December 2<sup>nd</sup> 2024 – to agree and approve as a true record. (Attached)

**2025-04-AM:** Derwent Park. To receive an update from the Clerk, agree any actions and make any recommendations to Council.

**2025-05-AM:** Howden Marsh Update and Marsh Management Plan. To receive an update from the Clerk and Councillor Roberts, agree any actions and make any recommendations to Council. (Attached)

**2025-06-AM:** Streets and Amenities. To receive an update from the Clerk and agree any actions. (To include date to erect the town Bunting for Vintage and VE Day celebrations and Christmas lights take down).

**2025-07-AM:** APFT/TC Walkaround. To receive update from the Clerk.

**2025-08-AM:** CCTV Update. To receive an update from the Clerk and agree any recommendations.

**2025-09-AM:** Open Spaces Contract. To receive request for an increase of £500 per annum for the open spaces contract and agree to recommend to Council.

**2025-10-AM:** Hanging Baskets Contract. To receive report from the Clerk regarding the cease in trading of Hortwell Horticulture and agree emergency tender process. (Attached)

**2025-11-AM:** Howden Civic Society Accessible Town. To receive report from the Clerk and agree any actions. (Attached)

**2025-12-AM:** Howden Disability Swing. To receive report from the Clerk and agree any actions. (Attached)



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**2025-13-AM:** Howden Events/Tourism and Marketing. To receive report from the Tourism and Marketing Officer and agree any actions.

**2025-14-AM:** Community Woodland. To receive update from Councillor Roberts and make any recommendations.

**2025-15-AM:** Site Safety Sheets. To receive a report from the Clerk and agree any actions.

**2025-16-AM:** Correspondence.

**2025-17-AM:** Items for Next Agenda.

**2025-18-AM:** Date of Next Meeting: Tuesday April 1<sup>st</sup> 2025 at 6.30pm.