



Howden Town Council

Dear Councillor, you are hereby summoned to attend the next Meeting of Howden Town Council which will be held at the Town Council Offices, Bridgegate, Howden on Tuesday October 15<sup>th</sup> 2024 at 7pm to transact the business specified below.

Yours faithfully

*Sarah Boggitt*

Proper Officer and Responsible Finance Officer

(09-10-2024)

**AGENDA**

**2024-184-FC:** Apologies for absence – to receive and accept.

**2024-185-FC:** Declaration of Interest –

2024-185.1-FC Declarations of Interests, in respect to Agenda items, to be made and recorded in the minutes even if an interest has been declared in the register.

2024-185.2-FC For the Council to note any dispensations presented to the Clerk prior to the meeting and their resolution.

**2024-186-FC:** Public Participation. To adjourn (for a maximum of 15 minutes) the meeting for members of the public to make representation over any item on the agenda. (NB any item not on the agenda will not be discussed but may be considered for a future meeting).

**2024-187-FC:** Minutes of the Town Council meeting held Tuesday September 17<sup>th</sup> 2024 – to agree and approve as a true record. (Attached)

**2024-188-FC:** Minutes of the Amenities Committee meeting held Tuesday October 8<sup>th</sup> 2024 – to receive and approve any recommendations. (Attached)

**2024-189-FC:** Minutes of the Planning Committee meeting held Tuesday October 8<sup>th</sup> 2024 – to receive and approve any recommendations. (Attached)

**2024-190-FC:** Councillor Resignation and Co-Option. To receive notice of resignation of Councillor Hobden and agree co-option procedure.

**2024-191-FC:** Local Plan Consultation. To make Council comments on the updated Local Plan Consultation. (Attached)

**2024-192-FC:** Tourism and Marketing Officer Report. To receive report and agree any actions.

**2024-193-FC:** Howden Town Council Logo and Safe Spaces Logo. To receive and agree final designs. (Attached)

**2024-194-FC:** Ashes Committee. To receive the latest minutes and agree any actions. (Attached)



**2024-195-FC:** Finance September/October. To authorise the invoices and monthly schedules for payment; to receive a copy of the bank transactions and reconciled bank statements since the last meeting and a copy of SCRIBE reports to receive and accept. (Attached)

**2024-196-FC:** Monthly Checklist. To receive the Clerk's monthly checklist. (Attached)

**2024-197-FC:** Ward Councillor. To receive report from Ward Councillor David Howard and agree any items for next agenda.

**2024-198-FC:** Correspondence.

**2024-199-FC:** Items for next agenda.

**2024-200-FC:** Date of Next Meeting: Tuesday November 19<sup>th</sup> 2024 at 7pm.